

Signature

Community Leasing Associates, LLC 2107 Highway 11 Lanesville, IN 47136 502-459-5770 812-952-4049 fax www.clalease.com

Date

| COMPANY  |                      |               |             |             |          |           |           | Date   | e/_           | 12       | 019           |  |
|--|----------------------|---------------|-------------|-------------|----------|-----------|-----------|--------|---------------|----------|---------------|--|
| Exact Legal Name   |                      |               |             | Fed. ID No. |          |           |           |        |               |          |               |  |
| DBA  |                      |               |             | Phone       |          |           |           | Fax    |               |          |               |  |
| Street Address   |                      |               |             |             |          |           |           | # of   | emplovee      | es       |               |  |
| City   | State                |               | Zip         |             |          | Count     | v/use ta  | x rat  | te            |          |               |  |
| Bus. Description   |                      |               |             |             |          |           |           |        |               |          |               |  |
| Years in Business (current ownership)  | 1                    |               |             | ı           | Bus.     | Structure | : Corp    |        | Prop.         |          | P'ship.       |  |
| Contact  | Phone                |               |             | Fax         |          |           |           | Em     | ail           |          |               |  |
| PRINCIPALS   |                      |               |             |             |          |           |           |        |               |          |               |  |
| Owner/President  |                      | Title         | Soc. Sec. N |             |          | No.       | lo.       |        |               |          |               |  |
| Home Address   |                      |               | City        |             |          |           | Sta       | te     |               | Zip      |               |  |
| Home Phone   |                      | Date of Bi    | rth         |             |          | T         |           |        | % Owner       | rship    |               |  |
| Co-Owner/Officer   |                      | Title         | ı           |             |          | Soc. Sec. | No.       |        |               | 1        |               |  |
| Home Address   | <u> </u>             |               |             |             | Sta      | ate Zip   |           |        |               |          |               |  |
| Home Phone (If additional owners, please attach an separate sheet)   |                      | Date of Bi    | <u>rth</u>  |             |          |           |           |        | % Owner       | rship    |               |  |
| BANK REFERENCES (Or attach copy of las   | t 3 months bank star | tements)      |             |             |          |           |           |        |               |          |               |  |
| Bank Name  |                      |               |             | Phone       |          |           |           | Fax    |               |          |               |  |
|  |                      | oan Acct. I   |             |             |          |           | Officer   |        |               |          |               |  |
| Bank Name  |                      |               |             | Phone       |          |           |           | Fax    |               |          |               |  |
| Checking Acct. Number  | L                    | oan Acct. I   | Numbe       | er          |          |           |           |        | Officer       |          |               |  |
| TRADE ACCOUNTS (Net-30 Accounts or C   | Comparable Debt)     |               |             |             |          |           |           |        |               |          |               |  |
| Name   | Phone                |               |             | Contac      |          |           |           |        |               |          |               |  |
| ame Phone  |                      |               | Contac      |             |          |           |           | t      |               |          |               |  |
| Name   | P                    | Phone Cont.   |             |             |          |           | Contact   | ct     |               |          |               |  |
| Install location (if other than lessee's above address)  |                      |               |             |             |          |           |           |        |               |          |               |  |
| Instan location (II other than lessee's above  | address)             |               |             |             |          |           |           |        |               |          |               |  |
| TOTAL AMOUNT REQUESTED \$  |                      |               |             | (in         | clude 1  | rogram o  | ntions t  | hird-ı | narty produ   | ucts tr  | raining etc.) |  |
| TOTAL AMOUNT REQUESTED \$\frac{\text{(include program options, third-party products, training, etc.)}}{\text{TERM (check one)} \text{ 24 } \text{ 36 } \text{ 48 } \text{ 60 } \text{ Months} \text{ Buyout (check one)} \text{ FMV% } \text{ \$1.00 option} |                      |               |             |             |          |           |           |        |               |          |               |  |
| By signing below, the undersigned individual as  | principal of and/o   | r guarantor f | or the a    | pplicant, a | authoriz | es Commu  | nity Leas |        | ssociates, it | ts desig | nee, assigns  |  |
| or potential assigns, to review his/her personal cremewal or extension of credit to the applicant or   | the collection of a  |               |             |             |          |           |           |        |               |          |               |  |
| or photocopy of this authorization shall be valid a  |                      |               |             |             |          |           |           | -      |               |          |               |  |
| Signature  | Prin_                | Print Name    |             |             |          |           |           |        | <u>Date</u>   |          |               |  |
| Signature  | Prin                 | t Name        |             |             |          |           |           | Date   |               |          |               |  |
| ~-B  |                      | 101110        |             |             |          |           |           | Daic   |               |          |               |  |

**Print Name**